

<p style="text-align: center;"><b>OPEN CLASS PHOTOGRAPHY</b> Superintendent: Amy Weisz, 360-416-1350</p>
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## **RULES**

1. DO NOT PRE-REGISTER FOR OPEN CLASS HOBBIES AND CRAFTS ONLINE. BRING YOUR ENTRIES TO THE FAIR TO REGISTER. Please bring all exhibits to the Skagit Fairgrounds, Building D on Monday of Fair week between 12:00 pm and 6:00 pm. Tuesday entry may be arranged by appointment with the superintendent. GO TO [www.skagitcounty.net/fair](http://www.skagitcounty.net/fair) FOR INDOOR EXHIBIT INFORMATION.
2. Please write your name and phone number on the back of each entry. Please do not print your name on the front of the photo or matte board.
3. All possible precautions will be taken to protect entries, but the Skagit County Fair and personnel working the exhibit cannot be held responsible for loss or damage to the photographs.
4. The Superintendent reserves the right to refuse the display of any entry containing subject matter deemed inappropriate for exhibit at the Fair. All entries must be family friendly.
5. Judging by the Danish System for youth and the American System for adults.
6. Limit: 2 entries per class. A total of only 6 photographs will be accepted from each individual photographer.
7. Photos are to have been taken within the last few years, must not have previously been entered at the Skagit County Fair, and must be taken exclusively by the entrant without aide or assistance.
8. Photographs may be color or black & white. Multiple exposures, hand tinted photographs, image or emulsion transfers, or photos which have been manipulated in any manner are also acceptable.
9. Pictures will be evaluated on content, composition, technical skill and how successfully the photograph captures the subject matter. Please make sure your main image is in focus after enlargement.

## **EDUCATIONAL DISPLAYS**

Educational Displays could be about photo history, development, film vs. digital, etc.

## **PHOTOGRAPHS MUST BE MOUNTED**

1. Mount pictures in art mattes or on foam mounting boards only. Please do not use heavy paper as it curls in the heat.
2. Framed entries will **NOT** be accepted. No hanging device necessary.
3. Overall dimensions for all entries, including mounting, matting, etc. shall not be less than 8" x 10", nor more than 16" x 20".

Best of Show – Rosette\*

Reserve Best of Show – Rosette\*

Judge's Choice – Rosette\*

\*Additional prizes may be awarded based on sponsorship – could be only one prize per person if multiple Rosettes are awarded.

**Division A:** Adult – Professional or Teacher (has ever sold any photograph for profit)

**Division B:** Adult – Amateur (never sold any photograph for profit)

**Division C:** Junior and High School – Grades 7-12 (completed)

**Division D:** Youth – Preschool – 6<sup>th</sup> Grade (completed)

PHOTOGRAPHY				
Class Number	Photography Classes	1 <sup>st</sup> Blue Premium	1 <sup>st</sup> Red Premium	1 <sup>st</sup> White Premium
001	Animals or Birds	\$3.00	\$2.00	\$1.00
002	Insects	\$3.00	\$2.00	\$1.00
003	Flowers – Not Tulips	\$3.00	\$2.00	\$1.00
004	Tulips	\$3.00	\$2.00	\$1.00
005	Trees / Plants	\$3.00	\$2.00	\$1.00
006	Sunsets / Sunrises	\$3.00	\$2.00	\$1.00
007	Seascapes or Bodies of Water	\$3.00	\$2.00	\$1.00
008	Landscapes	\$3.00	\$2.00	\$1.00
009	Still Life – Inanimate Object	\$3.00	\$2.00	\$1.00
010	Sports	\$3.00	\$2.00	\$1.00
011	Humorous / Fun Photo	\$3.00	\$2.00	\$1.00
012	Human Interest	\$3.00	\$2.00	\$1.00
013	Cityscapes	\$3.00	\$2.00	\$1.00
014	Architecture or Industrial	\$3.00	\$2.00	\$1.00
015	Farm or Countryscapes or Scenes	\$3.00	\$2.00	\$1.00
016	Portrait	\$3.00	\$2.00	\$1.00
017	Night Sky	\$3.00	\$2.00	\$1.00
018	Photojournalism: Educational / Message	\$3.00	\$2.00	\$1.00
019	Abstract	\$3.00	\$2.00	\$1.00